

13 October 2023

Our Ref Planning Control Committee 26 October  
2023  
Contact. Committee Services  
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Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Committee: Val Bryant (Chair), Tom Tyson (Vice-Chair), Daniel Allen, Simon Bloxham, Mick Debenham, David Levett, Nigel Mason, Ian Moody, Sean Nolan, Louise Peace, Terry Tyler and Phil Weeder

Substitutes: Councillors David Barnard, Cathy Brownjohn, Sam Collins, Steve Jarvis, Ian Mantle, Michael Muir and Dave Winstanley

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE PLANNING CONTROL COMMITTEE**

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES,  
LETCWORTH GARDEN CITY**

On

**THURSDAY, 26TH OCTOBER, 2023 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b> Members are required to notify any substitutions by midday on the day of the meeting.  Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
<b>2.</b>	<b>NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.  The Chair will decide whether any item(s) raised will be considered.	
<b>3.</b>	<b>CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>4.</b>	<b>PUBLIC PARTICIPATION</b> To receive petitions, comments and questions from the public.	
<b>5.</b>	<b>22/03040/FP LAND EAST OF, BEDFORD ROAD, HITCHIN, HERTFORDSHIRE</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER  Residential development comprising of 53 dwellings together with the creation of vehicular access off Bedford Road and associated parking and landscaping. Informative: The scheme proposes 53 new residential units (including 40% affordable homes), comprising the following mix: 14x1-bed, 19x2-bed, 11x3-bed and 9x4-bed.	(Pages 5 - 32)

6. **23/01940/FP LAND AT THE SOUTH END OF ANGLIAN BUSINESS PARK** (Pages  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 33 - 42)
- Temporary change of use of vacant industrial land for 5 years for use as a private car park to include construction of vehicular access, layout of hard surfaced area, security fencing and all ancillary works.
7. **PLANNING APPEALS** (Pages  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 43 - 68)
8. **S106 AGREEMENTS** (Pages  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 69 - 140)
9. **CURRENT ENFORCEMENT NOTICE** (Pages  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 141 -  
142)
10. **EXCLUSION OF PRESS AND PUBLIC**  
To consider passing the following resolution: That under Section 100A of the Local Government Act 1972, the Press and Public be excluded from the meeting on the grounds that the following report will involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the said Act (as amended).
11. **CURRENT ENFORCEMENT ACTIONS** 143 -  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 146